



**STATE OF ARIZONA
YAVAPAI COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

Revised

RECEIVED

APR 9 2015

Yavapai County
Supt. of Schools

FOR OFFICE USE

1. Yes Yes for Prescott Education
 Full Name of Committee

128 E Soaring Ave
 Address

Prescott AZ 86301 201-248-0144
 City Zip Code Phone

3. ID#
Sch 2013-001

2. _____
 Sponsoring Organization (if applicable)

 Name of Candidate and Office Sought (if applicable)

Cfermandoz@cablone.net
 Email Address Fax #

4. REPORTING PERIOD <small>(Please check appropriate box)</small>		DUE BETWEEN
a.	<input type="checkbox"/> JANUARY 31 REPORT For Period of January 1, 2014 thru December 31, 2014	January 1 and February 2, 2015
b.	<input checked="" type="checkbox"/> MARCH PRE-ELECTION REPORT For Period of January 1 thru February 26, 2015	February 27 and March 6, 2015
c.	<input type="checkbox"/> MARCH POST-ELECTION REPORT For Period of February 27 thru March 30, 2015	March 31 and April 9, 2015
d.	<input type="checkbox"/> MAY PRE-ELECTION REPORT For Period of March 31 thru May 7, 2015	May 8 and May 15, 2015
e.	<input type="checkbox"/> MAY POST-ELECTION REPORT For Period of May 8 thru June 8, 2015	June 9 and June 18, 2015
f.	<input type="checkbox"/> AUGUST PRE-ELECTION REPORT For Period of June 9 thru August 13, 2015	August 14 and August 21, 2015
g.	<input type="checkbox"/> AUGUST POST-ELECTION REPORT For Period of August 14 thru September 14, 2015	September 15 and September 24, 2015
h.	<input type="checkbox"/> NOVEMBER PRE-ELECTION REPORT For Period of September 15 thru October 22, 2015	October 23 and October 30, 2015
i.	<input type="checkbox"/> NOVEMBER POST-ELECTION REPORT For Period of October 23 thru November 23, 2015	November 24 and December 3, 2015

5	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		7018
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	7018	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	— 0 —	— 0 —
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	7018	7018
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		— 0 —
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	99	99
7	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	6919	6919

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Yes Yes for Prescott Education Revised
 3. Report covering period of Jan 1 - Feb 26 2015

2. ID# Sch 2013-001

RECEIPTS

	Column A this period	Column B Campaign to Date
4. Contributions other than loans and in-kind:	—	—
(a) Individuals – more than \$25 (Total from Schedule A)	—	—
(b) Individuals – aggregate \$25 or less (Total from Schedule A-1)	—	—
(c) Political Committees (Total from Schedule B)	—	—
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	—	—
(e) Refund of contributions (Total from Schedule F-2)	—	—
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	—	—
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	—
(b) All other loans (Total from Schedule C-1)	—	—
(c) Total Loans [add 5(a) and 5(b)]	—	—
6. In-kind contributions (Total from Schedule E)	—	—
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	—
8. Total Receipts [add 4(f), 5(c), 6, and 7]	—	—

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
 10. Independent Expenditures (Total from Schedule D-1)
 11. Value of In-kind expenditures (Total from Schedule E)
 12. Loans made by reporting committee (Total from Schedule D-2)
 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [all 13(a) and 13(b)]
 14. Transfers to other political committees (Total from Schedule D-6)
 15. Any other disbursement (Total from Schedule D-7)
 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
 18. Total disbursements [subtract line 17 from line 16]
 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

99	99
—	—
—	—
—	—
—	—
—	—
—	—
—	—
—	—
99	99
0	0
99	99
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Cheryl Fernandez

TYPE OR PRINT NAME OF TREASURER

Cheryl Fernandez

SIGNATURE OF TREASURER or CANDIDATE or DESIGNATING INDIVIDUAL

4/9/15

Date

CONTRIBUTIONS more than \$25 – from INDIVIDUALS*

SCHEDULE A

1. Committee Name: yes yes for Prescott Education - Revised
 3. Report covering period from Jan 1 2015 thru Feb 26, 2015

2. ID #
Sch 2013-001

4.	CONTRIBUTIONS - Correction -	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	Name <u>Prescott Postmaster USPS</u> Street Address <u>442 Miller Valley Rd</u> City <u>Prescott</u> State <u>AZ</u> Zip <u>86301</u> Occupation <u>Postal Box</u> Employer <u>lyear 2015 - Correction</u>	<u>2/26/15</u>		<u>99</u>
b.	Name Street Address City State Zip Occupation Employer			
c.	Name Street Address City State Zip Occupation Employer			
d.	Name Street Address City State Zip Occupation Employer			
e.	Name Street Address City State Zip Occupation Employer			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			<u>99</u>

* If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.