

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Partners In Education - Brandi Bateman
 3. Report covering period from November 25, 2015 thru December 31, 2015

2. ID # <u>09-06-0V-001</u>

Column A this period	Column B Campaign to Date
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RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals – more than \$50 (Total from Schedule A)
 - (b) Individuals – aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

\$2,000.00	\$ 9,460.00
\$0.00	\$ 245.00
\$0.00	\$ 0.00
\$2,000.00	\$ 9,705.00
\$0.00	\$ 0.00
\$2,000.00	\$ 9,705.00
\$0.00	\$ 0.00
\$0.00	\$ 0.00
\$0.00	\$ 0.00
\$0.00	\$ 0.00
\$2,000.00	\$ 9,705.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 639.00	\$ 7,966.74
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 639.00	\$ 7,966.74
\$ 0.00	\$ 0.00
\$ 639.00	\$ 7,966.74
\$ 0.00	\$ 0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Brandi Bateman

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

01/27/16

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# 09-06-0V-001

1. Committee Name Partners In Education - Brandi Bateman

3. Report covering period from November 25, 2015 thru December 31, 2015

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name Chase Building Team Street Address 2400 W Broadway Rd. City State Zip Mesa AZ 85202 Occupation Employer Contractor			11/30/15	\$2,000.00	\$2,000.00
b	Name Street Address City State Zip Occupation Employer					
c	Name Street Address City State Zip Occupation Employer					
d	Name Street Address City State Zip Occupation Employer					
e	Name Street Address City State Zip Occupation Employer					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(a), Column A)					\$2,000.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Partners In Education - Brandi Bateman

2. ID# 09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$0.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
\$0.00		

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4. a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
b	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
c	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
d	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
e	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
f	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
g	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
h	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
i	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Partners In Education - Brandi Bateman

2. ID#

09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																
4.	NAME, ADDRESS, FROM WHOM RECEIVED																			
4a	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Last</td> <td style="width: 25%;">First</td> <td style="width: 25%;">Initial</td> <td></td> </tr> <tr> <td colspan="4">Street Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>Zip</td> <td></td> </tr> <tr> <td colspan="4">Description</td> </tr> </table>	Last	First	Initial		Street Address				City	State	Zip		Description						
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Street Address																				
City	State	Zip																		
Description																				
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City	State	Zip																		
Description																				
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Last	First	Initial																		
Street Address																				
City	State	Zip																		
Description																				
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)			\$0.00																

OTHER LOANS

SCHEDULE C-1

2. ID#	09-06-0V-001
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1. Committee Name Partners In Education - Brandi Bateman

3. Report covering period from November 25, 2015 thru December 31, 2015

ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
a	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
b	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
c	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
d	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]			\$0.00

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Partners In Education - Brandi Bateman

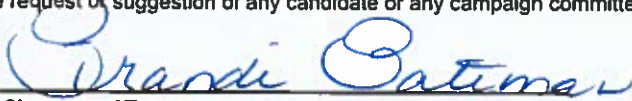
2. ID# 09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE	
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED				
a	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
b	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
c	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]			\$0.00	

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.



Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	\$0.00

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Partners In Education - Brandi Bateman

2. ID# 09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

4. LOANS MADE BY THE REPORTING COMMITTEE				DATE LOAN MADE	AMOUNT OF LOAN	
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE						
a	Committee Name		ID#			
	Address					
	City	State	Zip			
b	Committee Name		ID#			
	Address					
	City	State	Zip			
c	Committee Name		ID#			
	Address					
	City	State	Zip			
d	Committee Name		ID#			
	Address					
	City	State	Zip			
e	Committee Name		ID#			
	Address					
	City	State	Zip			
f	Committee Name		ID#			
	Address					
	City	State	Zip			
g	Committee Name		ID#			
	Address					
	City	State	Zip			
h	Committee Name		ID#			
	Address					
	City	State	Zip			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [if last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A]				\$0.00	

OFFSETS TO OPERATING EXPENSES

SCHEDULE D-3

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

4.	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a	Name		
	Street Address		
	City State Zip		
	Description of Refund		
b	Name		
	Street Address		
	City State Zip		
	Description of Refund		
c	Name		
	Street Address		
	City State Zip		
	Description of Refund		
d	Name		
	Street Address		
	City State Zip		
	Description of Refund		
e	Name		
	Street Address		
	City State Zip		
	Description of Refund		
f	Name		
	Street Address		
	City State Zip		
	Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [if last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		\$0.00

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
a	Name <hr/> Street Address <hr/> City State Zip		
b	Name <hr/> Street Address <hr/> City State Zip		
c	Name <hr/> Street Address <hr/> City State Zip		
d	Name <hr/> Street Address <hr/> City State Zip		
e	Name <hr/> Street Address <hr/> City State Zip		
f	Name <hr/> Street Address <hr/> City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]		\$0.00

REPAYMENT OF OTHER LOANS

SCHEDULE D-5

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

4.	REPAYMENT OF ALL OTHER LOANS		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
a	Name and ID Number			
	Street Address			
	City	State Zip		
b	Name and ID Number			
	Street Address			
	City	State Zip		
c	Name and ID Number			
	Street Address			
	City	State Zip		
d	Name and ID Number			
	Street Address			
	City	State Zip		
e	Name and ID Number			
	Street Address			
	City	State Zip		
f	Name and ID Number			
	Street Address			
	City	State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 (if last page of scheduTransfer total to Detailed Summary Page, Line 13(b), Column A)			\$0.00

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER WAS MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a	Name and ID Number <hr/> Street Address <hr/> City State Zip		
b	Name and ID Number <hr/> Street Address <hr/> City State Zip		
c	Name and ID Number <hr/> Street Address <hr/> City State Zip		
d	Name and ID Number <hr/> Street Address <hr/> City State Zip		
e	Name and ID Number <hr/> Street Address <hr/> City State Zip		
f	Name and ID Number <hr/> Street Address <hr/> City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		\$0.00

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

4.	ANY OTHER DISBURSEMENT	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
a	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
b	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
c	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
d	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
e	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
f	<div style="border-bottom: 1px solid black; padding: 2px;">Name and ID Number</div> <div style="border-bottom: 1px solid black; padding: 2px;">Street Address</div> <div style="border-bottom: 1px solid black; padding: 2px;">City State Zip</div> <div style="border-bottom: 1px solid black; padding: 2px;">Description</div>		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (if last page of Schedule D-7, transfer total to Detailed Summary Page, Line 15, Column A)		\$0.00

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Partners In Education - Brandi Bateman

2. ID#	09-06-0V-001
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3. Report covering period from November 25, 2015 thru December 31, 2015

IN-KIND CONTRIBUTIONS and EXPENDITURES			
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN	DATE	FAIR MARKET VALUE
a	<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">Name, Address, City, State, Zip, and ID#</div> <div style="width: 20%;">CONTRIBUTION <input type="checkbox"/></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 40%;"></div> <div style="width: 20%;">EXPENDITURE <input type="checkbox"/></div> </div>		
	Description		
	Occupation	Employer	
b	<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">Name, Address, City, State, Zip, and ID#</div> <div style="width: 20%;">CONTRIBUTION <input type="checkbox"/></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 40%;"></div> <div style="width: 20%;">EXPENDITURE <input type="checkbox"/></div> </div>		
	Description		
	Occupation	Employer	
c	<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">Name, Address, City, State, Zip, and ID#</div> <div style="width: 20%;">CONTRIBUTION <input type="checkbox"/></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 40%;"></div> <div style="width: 20%;">EXPENDITURE <input type="checkbox"/></div> </div>		
	Description		
	Occupation	Employer	
d	<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">Name, Address, City, State, Zip, and ID#</div> <div style="width: 20%;">CONTRIBUTION <input type="checkbox"/></div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 40%;"></div> <div style="width: 20%;">EXPENDITURE <input type="checkbox"/></div> </div>		
	Description		
	Occupation	Employer	
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A)		\$0.00
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A)		\$0.00

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Partners In Education - Brandi Bateman

2. ID# 09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

4.	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM THE RECEIPT WAS RECEIVED		
a	Name and ID Number Street Address City State Zip Description of Receipt		
b	Name and ID Number Street Address City State Zip Description of Receipt		
c	Name and ID Number Street Address City State Zip Description of Receipt		
d	Name and ID Number Street Address City State Zip Description of Receipt		
e	Name and ID Number Street Address City State Zip Description of Receipt		
f	Name and ID Number Street Address City State Zip Description of Receipt		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A)		\$0.00

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name Partners In Education - Brandi Bateman

2. ID# 09-06-0V-001

3. Report covering period from November 25, 2015 thru December 31, 2015

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND WAS MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) TO WHOM THE REFUND WAS MADE; DESCRIPTION		
a	Name and ID Number Street Address City State Zip Description of Refund		
b	Name and ID Number Street Address City State Zip Description of Refund		
c	Name and ID Number Street Address City State Zip Description of Refund		
d	Name and ID Number Street Address City State Zip Description of Refund		
e	Name and ID Number Street Address City State Zip Description of Refund		
f	Name and ID Number Street Address City State Zip Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]		\$0.00

*Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Partners In Education - Brandi Bateman

2. ID# <u>09-06-0V-001</u>

3. Report covering period from November 25, 2015 thru December 31, 2015

	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Name, Address, City, State, Zip, and ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Description of Debt</div>				
b	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Name, Address, City, State, Zip, and ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Description of Debt</div>				
c	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Name, Address, City, State, Zip, and ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Description of Debt</div>				
d	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Name, Address, City, State, Zip, and ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Description of Debt</div>				
e	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Name, Address, City, State, Zip, and ID#</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Description of Debt</div>				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				\$0.00